1.3.116

a Lesson in the University of The New Covenant

Theodore Cottingham, May 8, 2005 4:00am

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1. I love you and I give you Me. I have given you much. I have given you much this night, this morning and you will share it. You will speak it, you will write it, you will preach it. You will milleniate it and break it open for people all over the earth and beyond. Watch Me.

2. Think it not strange. Take my words at face value. You do, you will, yea, and more so being, becoming My word. Becoming Me. Becoming Me you are. You are become. You are Me, My word made flesh, the bread of heaven, My body broken for you, your body broken for Me and all who now you take Me to, **in the fullness of the Christ, the Christ being, the Christ sharing, the Christ eating and drinking, the Christ healing before their very eyes, sharing with them, opening their eyes, helping to open their eyes that they, yea, are the Christ,** and **the Spirit of Christ is yea, in Me, the first-born from the dead** (1) that, yea, I revealed and gave unto the sons of men, yea, sons and daughters all. I love you. I give you Me.

3. See what I have said, see what I have given. See how I have placed Me in your notes and brought forth revelatory truths from the beginning of time, from the beginning, before the beginning. I love you. I give you Me.

4. Think it not strange now what you do with your time, where I take you, who I take you with, who I take you to, where I take you, and how I take you. I take you with Me. Glorify Me, My kingdom, My words given profusely, a higher rate, a higher cloud(?). I am Me. All things are possible in Me. I restrict not. I restrain not. I give you Me in the fullness of Me and I answer your questions of this afternoon so sincere. Thank you for asking Me harder questions. Thank you for, with sincerity, coming into Me more with harder questions, and letting Me answer, letting Me give you My answers, **letting Me give you My brain, all of My mind, all of My being, all of My reason, all of My rationale, all of My logic, yea, all that I am. See Me in what I have said.**

5. There is no lack in Me and all that you desire is in Me and comes forth from the Lamb; the Lamb that was slain before the foundation of the world, the earth, before the earth was. I love you. I give you Me. **I give you the first-born from the dead to model Me, to be Me, to see Me. Into Me see Father clearer, deeper, broader**, yea, without restraint, glasses, binoculars, microscopes, telescopes, **yea, astro/mini/macro vehicles of only Me.** Time taints none. Watch Me.

6. Thank you for letting Me take you over sea, land, space, time; yea, where there is no land, sea, space, time; before land, sea, space, time was; dimensionless before dimensions. I love you.

7. I thank you. I respect you. I bless you. I kneel before you. I wash your feet. I cleanse your wounds and the hurts which touch you, none mortally. Amen.

8. So be Me with the fullness of Me and **enjoy Me as My words, My slides come forth, My video; producers, productionists, technicians, technologists, yea, graphics wonders depicting Me in fullness.** Watch Me.

9. Create Me and think it not strange that I allow so bold a statement. Yea, watch Me, watch Me. Into Me see. Take Me along for the ride not, for I am the center, the central. I am the fire, the colossus and there is nothing without Me. I love you My creation, My man among men. Yea, My men among daughters. My daughters among men. **Yea, My women of triumph. My men, My women, My boys, My girls who now come forth from the dead as Me. Arise, arising,** unrestrictedly, unrestrained, into the fullness of the knowledge of who I am, of who they are, of My provision provided. I give you Me, My name on their forehead.

10. My restraint comes not, yea, My victory and triumph, yea, over death and the grave. Watch Me. Watch Me restrict not the select few not, but yea, the Mighty Many who come forth, yea, in restraint of only love. Knowing, hearing, Me, My voice, being Me in such tender love, tenderness of heart. **Restrained warriors, who so meekly wash each other's feet.** Watch Me. Watch Me devour the grave. Watch Me deliver. Watch Me damn not those who call on My name. I deliver, I delight, I receive.

11. I revise so much, revisions of only Me. Those thought with taints and taught so many accepted as truth so long, now corrected.

12. My correction comes for you sought, you sought, you seek, you seek, you seek, you sought, you seek My correction, My correction personally, My personal correction, judgment and discipline of you; and I give you My correction, I give you My correction multi-plane-erly, yea, multi-dimensionally, yea, infinitely; because you seek to represent Me in the accuracy of My every cell, every heartbeat, every light pulse, every clock that hasn't a clue what time it is. I love you.

13. Atomic clocks of only Me come forth, yea, to know My dates and times, seasons many, not all. I love you.

14. Thank you for arising to be with Me, alone with Me, our 2:00am meeting; wanting Me, questing Me, allowing Me to give you corrections of theologies of centuries of not-Me. Anguish, anxiousness, wanting to correct. Crying for correction you do so often. Thank you so very much. Thank you so very much. So very, very much, I thank you.

15. I give you Me, I give you this day. Mothers, fathers, many. Mother and father, raising on milk not, but, yea, meat and maturity seeking, maturity being, maturity reproducing, Me reproducing the Rock that I build on, **My Christ that come forth now and feed each other the bread of heaven**, that which they are; believing, receiving, doing the works that I do, speaking the words that I speak, yea, being, seeing, bringing the kingdom of heaven to earth in this hour, **this night, so soon in which no one will work. All must be by Me. The word of My mouth, the word of their mouth**.
I love you. Goodnight.

16. Glow in what I have given and grow and share, maliciously not, maelstroms not, but ever so tenderly, graciously in such kindness, tenderness of only Me. Represent Me well, My each one, please, to each one.
Thank you. Goodnight

Footnote:
1. Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.